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TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.	FILED VOL 897 F	agi 47
	Ser 3 4 34 PM '70;	
COUNTY OF GREENVILLE)	DELIE FARHSWORTH	
KNOW ALL MEN BY THESE PRESENTS, that WALTER W. GOLDSMIT	RM.C. TH & WILLIAM R. TIMMONS, JR.	
in consideration of FIGHTEEN THOUSAND ONE HUNDRED FIFTY-	-SIX AND NO/100(18 156 00)	

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto JOHN Q. MARSHALL, his heirs and assigns forever,

All that certain piece, parcel, or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the Eastern side of Haywood Road and being shown on plat of property of Goldsmith & Timmons prepared by R. B. Bruce, Reg. Surveyor, dated August 17, 1970 as Lot #2, and having according to said plat the following metes and bounds to wit:

Beginning at an iron pin on the Eastern side of Haywood Road at the joint front corner of Lots 1 and 2 and running thence with the joint line of said lots S. 62-03 E. 199 ft. to an iron pin; thence with the joint line of Lot #3 N. 27-57E. 106 ft to an iron pin on the Southern side of an unnamed road; thence with the Southern side of said road N. 62-03W 157.9 ft. to an iron pin; thence S. 76-22W. 37.7 ft. to an iron pin on the Eastern side of Haywood Road; thence with Haywood Road S. 37-0W. 81.8 ft. to an iron pin at the point of beginning.

This is a portion of the same property conveyed to the grantors herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 817, Page 588.

This property is conveyed subject to easements, restrictions, and rights of way of record including a building set-back line of 50 ft. on Haywood Road.



SOUTH CAROLINA DOCUMENTARY DOCUMENTARY SOUTH CAROLINA DOCUMENTARY DOCUMENTARY SOUTH CAROLINA DOCUMENTARY DOC	20.35 Cc. 350 Sec. 1
together with all and singular the rights, members, hereditaments and appurtenances taining; to have and to hold all and singular the premises before mentioned unto the forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)(s') heir forever defend all and singular said premises unto the grantee(s) and the grantee(s)(s') grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the with the grantor's(s') hand(s) and seal(s) this 3 day of	e grantee(s), and the grantee's(s') heirs or successors and assigns, as or successors, executors and administrators to warrant and heirs or successors and administrators to warrant and heirs or successors and assigns against the grantee(s) and the
SICKED, scaled and delivered in the presence of:	see whether (SEAL)
Orene of Helskouser lie	Clar & Commons h (SEAL)
Manny Alhely L	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA PROBATE	0
COUNTY OF Greenelle S	ness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within deed and the execution thereof.	at (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 3 day of Alextender 1970	
O All a	(Res B. Halationser) 410
Nytary Public for South Carolina. (SEAL)	17
My commission expires - /- /7/	
STATE OF SOUTH CAROLINA RENUNCIATION OF DOW	/ER
COUNTY OF Liceurles) 0
I, the undersigned Notary Public, do he wife (wives) of the above named grantor(s) respectively, did this day appear before me, did declare that she does freely, voluntarily, and without any compulsion, dread or linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all he in and to all and singular the premises within mentioned and released.	
CIVEN under my hand and seal this	Carine & Timenon
day of the the same of the sam	1)
Notary Public for South Chaling (SEAL)	
Notary, Public for South Cholina.	4
RECORDED this day of 19 at (Continued on next	M., No
(Continued on next	nage)